	1. Juliana		
S. No. 2 M-5-42 v. 5-17-39		FICATE, OF, DEATH  State File No	32847
<b>≫</b> I X32873	Registration District No. Primary Registration Dis	trict No. 6282 Registrar's No	
OF IT RECORD	1. PLACE OF DEATH:  (a) County WIGH  (b) City or town AYK TWP - ROYA  (If outside city or town limits, write "RURAL" and name of township)  (c) Name of hospital or institution:	2. USUAL RESIDENCE OF DECEASED:  (a) State M. 1.5.5.0.1.Y. (b) County W.Y.1.G-6.T. 7  (c) City or town C. 1.A. K. T.W.P. — R.U.Y.A.1.0  (If outside city or town limits, write "RURAL")	
O C	(If not in hospital or institution, write street number or location)  (d) Length of stay: In hospital or institution	(e) Citizen of foreign country?	(Yes or No)
CK INK—MAKE A PERMANENT RECORD	3. (a) PRINT S. V. I. PONOY P. D. Y. P.  3. (b) If veteran, name war. N. D. N. P. No.	MEDICAL CERTIFICATION  20. DATE OF DEATH: Month day year / 9 4 3 hour 1  21. I hereby certify that I attended the deceased from 1943 to that I last saw hear alive on and that death occurred on the date and hour stated above. Immediate cause of death	minute A.M.  y (1943)  1943  Duration
UNFADING BLACK	7. Birth date of deceased (Month) (Day) (Year)  8. AGE: Years Months Days If less than one day  hr. 3.0 min.  9. Birthplace (City, town, or county) (State or foreign country)	Due to	
WRITE PLAINLY—USE U	10. Usual occupation.  11. Industry or business.  12. Name	Other conditions (Include pregnancy within 3 months of death)  Major findings: Of operations.  Of autopsy	Underline the cause to which death should be charged sta- tistically.
WRITE	15. Birthplace (State or foreign country)  16. (a) Informant (b) Address (Burial, cremation, or removal)  (b) Place: burial or cremation (A) (C) (State or foreign country)	22. If death was due to external causes, fill in the following:  (a) Accident, suicide, or homicide (specify)	
; .	18. (a) Signature of funeral director.  (b) Address.  A. N. S. F. (P. L. M. S. M. M. S. F. (P. L. M. S. M. M. S. F. (P. L. M. S. M. M. M. S. F. (P. L. M. S. M. M. S. F. (P. L. M. S. M. M. M. S. F. (P. L. M. S. M. M. S. F. (P. L. M. S. M. M. M. S. F. (P. L. M. S. M. M. S. F. (P. L. M. S. M. M. S. M. M. S. F. (P. L. M. S. M. M. S. F. (P. L. M. S. M. S. M. S. M. M. S. F. (P. L. M. S.	Address Maisfield	(M. D. or other)  Date signed Jugs

RECEIVED  District Health Officer No.	6,
File Number	
Date Filed	

~		<u> </u>	TECHNICATE	TREE AT 34	
	1				

Signed Licensed Embalmer No. 3.2.2

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.